



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |   |
|------------------------|------------|----------------------|---|----------------------|---|
| <b>File #:</b>         | 0425-23    | <b>Version:</b>      | 1 | <b>Name:</b>         | Rural Service Area Sewer Capability Study |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                                  |
| <b>File created:</b>   | 4/14/2023  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council                      |
| <b>On agenda:</b>      | 5/11/2023  | <b>Final action:</b> |   | <b>Final action:</b> | 5/11/2023                                 |
| <b>Enactment date:</b> | 5/11/2023  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-254-2023                                |

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 15-2023) with Stantec Consulting Services, Inc., for the completion of a Rural Service Area Sewer Capability Study, for the Div. on Water Quality, at a cost not to exceed \$337,702. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo - RSA Sewerability Study.docx, 2. Exhibit A RFQ package, 3. Exhibit B RSA Capability Study, 4. Exhibit C Stantec RFP 15-2023, 5. Exhibit D Related Matters Letter signed, 6. RSA Sanitary Sewer Capability Study Contract Document final, 7. 00781003.pdf, 8. R-254-2023, 9. Contract #141-2023

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 5/11/2023 | 1    | Urban County Council              | Approved                        | Pass   |
| 4/27/2023 | 1    | Urban County Council              |                                 |        |
| 4/25/2023 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |