

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0353-15, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One(1)(Final), to the Contract with Randle-Davies Construction Co., for construction of the Brighton East Rail Trail Project - Phase II, increasing the contract price by the sum of \$78,609.51 from \$466,601.66 to \$525,211.17. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Request Council authorization to execute Change Order No. 1 (FINAL) in the amount of \$78,609.51 to contract with Randle-Davies Construction Company for construction of the Brighton East Rail Trail Project - Phase II

Budgetary Implications [select]: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: BA 6404 in process

Account Number: 3160-303201-0001-90313

1136-303202-3251-91715

This Fiscal Year Impact: \$10,717.53

\$67,891.98

Annual Impact: \$

Project: BRIGH EAS 2005

Activity: FED GRANT

Budget Reference: 2005

Current Balance: 3160-303201-0001-90313 Pre-encumbered

1136-303202-3251-91715 Encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute Change Order No. One(1)(Final), which is attached

hereto and incorporated herein by reference, with Randle-Davies Construction Company, for

construction of the Brighton East Rail Trail Project - Phase II, increasing the Contract Price by the

sum of \$78,609.51 from \$466,601.66 to \$525,211.17.

Section 2 - That an amount, not to exceed the sum of \$78,609.51, be and hereby is approved

for payment to Randle-Davies Construction Company from account # 3160-303201-90313

(\$10,717.53) and account # 1136-303202-91715 (\$67,891.98), pursuant to the terms of the Change

Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL