



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1118-17, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government and pursuant to Resolution No. 181-74 and Ordinance No. 4-75, to execute a four year Meet and Confer Memorandum of Understanding with the American Federation of State, County and Municipal Employees, AFSCME Local 4468, to non-wage related benefits and working conditions for certain employees in the Div. of Waste Management. [Div. of Human Resources, Maxwell]  
Authorization to execute a Meet and Confer Memorandum of Understanding between Lexington-Fayette Urban County Government and the American Federation of State, County and Municipal Employees (AFSCME), Local 4468 effective upon approval by Council. There is no Budgetary impact for this action. (L1118-17) (Maxwell/Hamilton)

Budgetary Implications [select]: NA

Advance Document Review:

**Law:** { Select Yes Completed by Glenda George

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government and pursuant to Resolution No. 181-74 and Ordinance No. 4-75 (which pertain to recognizing

organizations representing employees in a non-bargaining unit) be and hereby is authorized to execute a four year Meet and Confer Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the American Federation of State, County and Municipal Employees, AFSCME Local 4468, related to non-wage benefits and working conditions for certain employees in the Division of Waste Management.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL