



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |  |
|------------------------|------------|----------------------|---|----------------------|--|
| <b>File #:</b>         | 0952-20    | <b>Version:</b>      | 1 | <b>Name:</b>         | Untold Content_Communications for OHPI |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                               |
| <b>File created:</b>   | 9/28/2020  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council                   |
| <b>On agenda:</b>      | 11/12/2020 | <b>Final action:</b> |   | <b>Final action:</b> | 11/12/2020                             |
| <b>Enactment date:</b> | 11/12/2020 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-511-2020                             |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Untold Content, LLC, to develop, implement and manage a communications strategy for the Lexington-Fayette Urban County Government's Homelessness Prevention and Intervention Board/Continuum of Care Board and the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$233,763. [Office of Homelessness Prevention and Intervention, Ruddick]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A, RFP Pkg 17-2020, 2. Exhibit B, Untold Content Response, 3. Add. 1 - Revised Untold Content Deliverables and Budget, 4. Add 2. - Revised Detailed Timeline\_Untold Content, 5. Bluesheet Memo\_Communications\_Untold Content, 6. PSA Untold Content\_FINAL, 7. 00696818.pdf, 8. R-511-2020

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 11/12/2020 | 1    | Urban County Council              | Approved                        | Pass   |
| 10/22/2020 | 1    | Urban County Council              | Received First Reading          |        |
| 10/13/2020 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |