



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0254-23, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., for administration of ONE Lexington's Gun Violence Prevention Grant Programming, in order to increase the total Contract cost by \$55,500, and extend the Agreement to December 31, 2023, with automatic renewal for one (1) year. [Mayor's Office, Scott]

Authorization to execute an Amendment to the purchase of service Agreement with Community Action Council, regarding the administration of ONE Lexington Gun Violence Prevention Grant Programming as approved by Resolution 667-2022, increasing the cost by \$55,500, bringing the total cost to \$155,500, and extending the Agreement through December 31, 2023, with automatic renewal for one (1) year. Funds are Budgeted. (L0254-23) (Scott)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by Brittany Smith}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-606101-6001-71299

This Fiscal Year Impact: \$155,500

Annual Impact: \$ 155,500

Project:

Activity:

Budget Reference:

Current Balance: \$1,008,880.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute an Amendment to an Agreement, the final form of which shall be subject to approval by the Mayor or her designee and the Department of Law, with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., to increase the total Contract cost by \$55,500.00, and extend the Agreement's original term to December 31, 2023, with automatic renewal for one (1) year.

Section 2 - That an amount, not to exceed the sum of \$55,500.00, be and hereby is approved for payment to Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., from account #1101-606101-71299.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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