



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1105-15, **Version:** 1

---

A Resolution authorizing the Dept. of Public Safety, on behalf of the Urban County Government, to purchase consulting services for Phase 2 of the Public Safety Operations Center Project from Mission Critical Partners, a sole source provider, at a cost not to exceed \$200,000. [Dept. of Public Safety, Bastin]

Authorization to approve a sole source provider agreement for consulting services from Mission Critical Partners. These consulting services are for continued construction of phase 2 of the Public Safety Operations Center project. Mission Critical Partners has been consulting on the project since inception, and has been funded by FEMA. The phase 2 portion is a continuation. Mission Critical Partners fees cannot be funded for Phase 2 by FEMA due to federal regulations. The cost is not to exceed \$200,000. Funds are budgeted. (L1105-15)(Bastin)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Yes, Completed by [Dave Barberie, August 10, 2015]}

**Risk Management:** { No }

Fully Budgeted [select]: Yes

Account Number: 1115-160302-0001-91017

This Fiscal Year Impact: \$200,000.00

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$698,965.80

**BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:**

Section 1 - That the Department of Public Safety, , on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to purchase consulting services for Phase 2 of the

Public Safety Operations Center Project from Mission Critical Partners, a sole source provider.

Section 2 - That an amount, not to exceed the sum of \$200,000.00, be and hereby is approved for payment to Mission Critical Partners from account #1115-160302-91017, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL