

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0529-24, Version: 1

A Resolution accepting the bid of AE Electrical Solutions in the amount of \$223,480.82 for the emergency generator replacement at the Government Center, for the Div. of Facilities and Fleet Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with AE Electrical Solutions, related to the bid. (1 Bid) [Baradaran]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: Emergency Generator Replacement at Government Center | | | | | | |
|---|----------------|--------------------------------------|--|--|--|--|
| Bid Number: 66-20 |)24 | Buyer: K.Thomas | | | | |
| Advertising Date: 4 | 1/22/2024 | Opening Date: 5/6/2024 | | | | |
| Number of Bid Sub | omitted: 1 | Recommended Bid Amount: \$223,480.82 | | | | |
| X Fixed Bid | Price Contract | Unit Price Bid X Contract Included | | | | |
| Division Requesting/Recommending: Facilities Management | | | | | | |

VendorAddressAmountAE Electrical SolutionsFrankfort, KY\$223,480.82

Second Third

Lowest

Recommended Vendors

Award to: AE Electrical Solutions

Award Amount: \$ 223,480.82

Budget/Accounting Information

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|--------|-------|---------|---------|---------|------------|--------------|
| 1101 | 707201 | 0001 | 96462 | | | 223,480.82 | \$373,500.00 |
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Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

X 2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of AE Electrical Solutions, in the amount of \$223,480.82, for the Emergency Generator Replacement at the Government Center, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement with AE Electrical Solutions, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$223,480.82, be and hereby is approved for payment to AE Electrical Solutions, from account #1101-707201-96462, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR | | |
|-------|--|--|

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CLERK OF URBAN COUNTY COUNCIL

0529-24:TAH: 4865-9710-7901, v. 1

ATTEST: