|                     | Lexington-Fayette Urban County<br>Government   |   |           |              |           |                                      | 200 E. Main St<br>Lexington, KY 40507                       |        |  |
|---------------------|--|---|-----------|--------------|-----------|--------------------------------------|---|--------|--|
| Legislation Details |  |   |           |              |           |                                      |   |        |  |
| File #:             | 0334   | 0334-22 Version: 2 Name: Council authorization to increase Bateman<br>Community Living, LLC dba TRIO Community<br>Meals contract agreement \$3,386.40 for breakfa<br>lunch and supplemental snack for the Family Ca<br>Center. Cost not to exceed \$168,261.75. |           |              |           |                                      | IO Community<br>86.40 for breakfast,<br>for the Family Care |        |  |
| Туре:               | Resolution   |   |           | Status:      | Ар        | Approved                             |   |        |  |
| File created:       | 4/4/2022   |   |           | In control:  | Ur        | Urban County Council                 |   |        |  |
| On agenda:          | 4/28/2022  |   |           | Final action | n: 4/2    | 4/28/2022                            |   |        |  |
| Enactment date:     | 4/28   | 4/28/2022   |           |              | Enactment | t#: R-                               | R-195-2022  |        |  |
| Title:              | A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Catering Contract with Bateman Community Living, LLC, d/b/a Trio Community Meals, LLC, to raise the Contract price by \$3,386.40, raising the total price from \$164,875.35 to \$168,261.75. [Div. of Family Services, Rodes] |   |           |              |           |                                      |   |        |  |
| Sponsors:           |  |   |           |              |           |                                      |   |        |  |
| Indexes:            |  |   |           |              |           |                                      |   |        |  |
| Code sections:      |  |   |           |              |           |                                      |   |        |  |
| Attachments:        | 1. 22-Blue Sheet Memo Child Care Food, 2. Family Care Center Contract Renewal #3 (Hyperinflation) 2022-02-01 - Unsigned, 3. 00754015.pdf, 4. R-195-2022, 5. Contract #082-2022   |   |           |              |           |                                      |   |        |  |
| Date                | Ver.   | Action By   |           |              |           | Action                               |   | Result |  |
| 4/28/2022           | 2  | Urban Co  | unty Coun | cil          |           |                                      |   |        |  |
| 4/14/2022           | 2  | 2 Urban County Council F  |           |              |           |                                      | Received First Reading                                      |        |  |
| 4/12/2022           | 2  | Urban County Council Work<br>Session  |           |              | ork       | Approved and Referred to Docket Pass |   | Pass   |  |