



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0737-15, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Certificates of Consideration and any other necessary documents, and to accept Deeds for six properties located at 1500, 1504, 1506, 1508, 1512, and 1514 Clarksdale Ct. under the Pre-Disaster Mitigation Assistance Program, at a cost not to exceed \$949,800. [Div. of Grants and Special Programs/Div. of Environmental Services and Public Works, Gooding/Holmes]  
Authorization to accept deeds for fee simple acquisition of identified primary parcels on Clarksdale Court from owners of record in accordance with the award of federal funds from Kentucky Emergency Management under the Pre-Disaster Mitigation Assistance program. The Division of Water Quality is requesting authorization to accept fee simple title for each of the six primary parcels identified from owners of record at a cost not to exceed \$949,800. This request is subject to the availability of sufficient funds in FY 2016. (L0737-15)(Gooding/Holmes)

Budgetary Implications: Yes

Advance Document Review: No

Fully Budgeted: BA in Process

Account Number: 3200-303204-3334-92211

This Fiscal Year Impact: \$0

Annual Impact: \$949,800.00

Project: PDA\_CLARK\_2016

Activity: FED\_GRANT

Budget Reference: 2016

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Certificate of Consideration and any other

necessary documents, and to accept a deed for six (6) properties located at 1500, 1504, 1506, 1508, 1512, and 1514 Clarksdale Court under the Pre-Disaster Mitigation Assistance Program.

Section 2 - That an amount, not to exceed the sum of \$949,800.00, be and hereby is approved for payment to property owners, plus usual and appropriate closing costs, all from account #3200-303204-92211 at the time of closing.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL