



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0357-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. for Local Government and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$80,000 under the Recreational Trails Grant Program, and are for the Legacy Trail and Red Trail maintenance and repairs for FY 2019. [Div. of Parks and Recreation, Conrad]
Authorization to submit an application requesting funding in the amount of \$80,000 to the Kentucky Department for Local Government under the Recreational Trails Grant Program for Legacy Trail and Red Trail Maintenance and Repair for Fiscal Year 2019. Local Match of \$20,000 has been requested in the Fiscal Year 2019 General Fund. (L0357-18) (Conrad/Hamilton)

Budgetary Implications: NO

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]:

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached

hereto and incorporated herein by reference, to the Kentucky Department for Local Government and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$80,000.00 under the Recreational Trails Grant Program, and are for the Legacy Trail and Red Trail maintenance and repairs for FY 2019.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL