



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0343-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Tennis Association (USTA), which Grant funds are in the amount of \$1,250, are for the operation of the 2018 Hispanic Tennis Clinic, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept an award of \$1,250 from the United States Tennis Association (USTA) for the Division of Parks and Recreation to operate the 2018 Summer Hispanic Tennis Clinic. Budget Amendment is in process. (L0343-18) (Conrad/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Fully Budgeted: BA 9140 is in process.

Account Number:

This Fiscal Year Impact: \$1,250

Annual Impact: \$

Project: USTA_2018

Activity: OTH_GRANT

Budget Reference: 2018

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the United States Tennis Association (USTA), which Grant funds are in the amount of \$1,250.00, are for the operation of the 2018 Hispanic

Tennis Clinic, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL