



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0010-19, **Version:** 1

A Resolution accepting the bid of Lenco, Industries, Inc., in the amount of \$303,208, for Armored Response Vehicle, for the Div. of Police. (1 Bid) [Weathers]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Armored Response Vehicle				
Bid Number: 173-2018		Buyer: Jessica Allinder		
Advertising Date: 12/19/18		Opening Date: 1/02/19		
Number of Bid Submitted: 1		Recommended Bid Amount: 303,208.00		
X	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Police				

	Vendor	Address	Amount
Lowest	Lenco Industries, Inc.	Pittsfield, MA	\$303,208.00
Second			
Third			

Recommended Vendors

Award to: Lenco Industries, Inc.
Award Amount: \$ 303,208.00

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget	
3200	505505	5528	96953	STHO_POL_2019	2019	300,000.00	300,000.00
2609	505501	5511	96952	POLICE_VEH_2019		3,208.00	392,918.79

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Lenco, Industries, Inc., in the amount of \$303,208.00, for Armored Response Vehicle, for the Division of Police, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$303,208.00, be and hereby is approved for payment to Lenco Industries, Inc., from account #3200-505505-96953 (\$300,000.00), and account #2609-505501-96952 (\$3,208.00), pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: