



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 1009-22 **Version:** 1 **Name:** Price Contracts 10-13-2022
Type: Communication **Status:** Approved
(Procurements)
File created: 9/30/2022 **In control:** Urban County Council
On agenda: 10/13/2022 **Final action:** 10/13/2022
Enactment date: **Enactment #:**

Title: (1) Accepting and approving the following bids and establishing price contracts for the following Departments or Divisions as to the specifications and amount set forth in the terms of the respective bids:
(a) Div. of Fleet Services - Heavy Duty Auto Parts 121-2022 - Advance Auto Parts, Bluegrass International Trucks, Buses, RV's and Idealease, Clarke Power Services, Dukes A&W Enterprises, LLC, Fleetpride, Inc., KOI Auto Parts, Lexington Auto Spring Co., Lexington Truck Sales, Inc., Martin's Peterbilt of Central Kentucky, Napa Lexington, TruckPro, LLC and Vehicle Maintenance Program
(b) Div. of Fleet Services - Auto & Truck Parts OEM 120-2022- Alton Blakely Ford, Bluegrass International Trucks, Buses, RV's & Idealease , Lexington Truck Sales, Inc. and Martin's Peterbilt of Central Kentucky
(c) Div. of Facilities Management - Temporary Labor for General Services 112-2022 - Employment Solutions Inc.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 121-2022 Bluegrass International.pdf, 2. 121-2022 Clarke Power Services.pdf, 3. 121-2022 Dukes A&W.pdf, 4. 121-2022 Fleetpride.pdf, 5. 121-2022 KOI.pdf, 6. 121-2022 Lexington Auto Springs.pdf, 7. 121-2022 Lexington Napa Auto Parts.pdf, 8. 121-2022 Lexington Truck Sales.pdf, 9. 121-2022 Martin's Peterbilt.pdf, 10. 121-2022 TruckPro.pdf, 11. 121-2022 Vehicle Maintenance Program.pdf, 12. 112-2022 Employment Solutions Bid.pdf, 13. 120-2022 Alton Blakley Ford.pdf, 14. 120-2022 Bluegrass International.pdf, 15. 120-2022 Lexington Truck Sales.pdf, 16. 120-2022 Martin's Peterbilt.pdf, 17. 121-2022 Advanced Auto Parts.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|--------|--------|
| 10/13/2022 | 1 | Urban County Council | | |