



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0488-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Pace Contracting, LLC, for the Jacobson Park and Masterson Station Park Sprayground Projects, increasing the contract price by the sum of \$86,615.79 from \$1,107,500.00 to \$1,194,115.79. [Div. of Parks and Recreation, Conrad]

Authorization to Execute Change Order #1 with Pace Contracting in the amount of \$86,615.79 for the Construction Services for the Jacobson Park Sprayground & Masterson Station Park Sprayground, Contract #90-2017. The new Contract amount including this Change Order is \$1,194,115.79. Funds are Budgeted. (L0488-17) (Conrad/Reed)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 2607 707601 7211 90319 746 JACOBSON_2017 COUNCIL

2607 707601 7211 90319 798 MASTERSON_2017 CONSTRUCT

This Fiscal Year Impact: \$50,237.16 JACOBSON & \$36,378.63 - MASTERSON

Annual Impact: \$0.00

Project:

Activity:

Budget Reference: 2017

Current Balance: \$74,463.15 - JACOBSON & \$67,725.16 - MASTERSON

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the contract with Pace Contracting, LLC, for the Jacobson Park and Masterson Station Park Sprayground Projects, increasing the contract price by the sum of \$86,615.79 from \$1,107,500.00 to \$1,194,115.79.

Section 2 - That an amount, not to exceed the sum \$86,615.79, be and hereby is approved for payment to Pace Contracting, LLC, from account #2607-707601-7211-90319 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL