



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0570-18, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, pursuant to the Jobs Fund Program, to execute an Incentive Agreement and related documents with Hanna Resource Group, LLC, in an amount not to exceed \$30,000, for the creation and retention of at least two (2) new jobs with an average hourly wage of at least \$19.23, exclusive of benefits. [Mayor's Office, Atkins]

Authorization pursuant to the Jobs Fund Program, to execute an Incentive Agreement and related documents with Hanna Resource Group, in an amount not to exceed \$30,000.00, for the creation and retention of at least two (2) new jobs with an average hourly wage of at least \$19.23, exclusive of benefits. Funds are Budgeted. (L0570-18) (Atkins)

Budgetary Implications: Yes

Advance Document Review: Law

Fully Budgeted: Yes

Account Number: 1144-136101-0001-78103

This Fiscal Year Impact: \$ 30,000.00

Annual Impact: \$30,000.00

Project:

Activity:

Budget Reference:

Current Balance: \$1,036,485.36

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, pursuant to the Jobs Fund Program, be and hereby is authorized to execute the Incentive Agreement, which is attached hereto and incorporated by reference, and any related documents, with Hanna Resource Group, LLC, in an amount not to exceed \$30,000.00, for the creation and retention of at least two (2) new jobs with an average hourly wage of at least \$19.23, exclusive of benefits.

Section 2 - That an amount, not to exceed the sum of \$30,000.00, be and hereby is approved for payment to Hanna Resource Group, LLC, from account #1144-136101-0001-78103, pursuant to the terms of the Incentive Agreement and any related documents.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL