



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0764-21, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Lexington History Museum, Inc., for placement and storage of its collections, special exhibits and other programs to provide community outreach and educational opportunities at a cost not to exceed \$50,000. [Dept. of General Services, Ford]

Authorization execute a Purchase of Service Agreement (PSA) with the Lexington History Museum, Inc., at a cost of \$50,000. The Lexington History Museum, Inc. will provide services from July 1, 2021 to June 30, 2022. Agreement includes placement and storage of its collections, special exhibits and other programs to provide community outreach and educational opportunities. Funds are Budgeted. (L0764-21) (Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Megan Griffith, July 30, 2021

Risk Management: NA

Fully Budgeted: Yes

Account Number: 1101-900703-0001-71101

This Fiscal Year Impact: \$50,000.00

Annual Impact: \$50,000.00

Project:

Activity:

Budget Reference:

Current Balance: \$50,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Purchase of Service Agreement, which is attached hereto

and incorporated herein by reference, with The Lexington History Museum, Inc., for the maintenance of its collection and the provision of educational programs for the benefit of the public.

Section 2 -That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to The Lexington History Museum, Inc. from account 1101-900703-0001-71101, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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