



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0272-19, Version: 1

A Resolution accepting the bid of Thermal Equipment Service, in the amount of \$19,078.91, for HVAC Rooftop Unit for Town Branch WWTP Administration Building, for the Div. of Water Quality. (7 Bids, Low) [Martin]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: HVAC Rooftop Unit for Town Branch WWTP Administration Building				
Bid Number: 11-2019		Buyer: B. Marcum		
Advertising Date: 01/25/19		Opening Date: 02/08/2019		
Number of Bid Submitted: 7		Recommended Bid Amount: \$19,078.91		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Water Quality				

	Vendor	Address	Amount
Lowest	Thermal Equipment Service	Lexington, KY.	\$19,078.91
Second	Fuel Band, LLC	Lexington, KY.	\$19,888.00
Third	C3 Mechanical	Frankfort, KY.	\$20,000.00

Recommended Vendors

Award to: Thermal Equipment Service
Award Amount: \$19,078.91

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4002	303402	0001	91107	HVAC Rooftop Unit		19,078.91	1,259,140.02

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Thermal Equipment Service, in the amount of \$19,078.91, for HVAC Rooftop Unit for Town Branch WWTP Administration Building, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$19,078.91, be and hereby is approved for payment to Thermal Equipment Service, from account #4002-303402-91107, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL