



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0024-19, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with University of Kentucky Dept. of Educational, School, and Counseling Psychology, for the placement of Practicum Students in the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$24,000. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an Agreement with the University of Kentucky College of Education, Department of Educational, School, and Counseling Psychology to accept practicum students to assist the Office of Homelessness Prevention and Intervention at a cost not to exceed \$12,000 per year, per student. The cost for this Fiscal Year is \$24,000. Funds are Budgeted. (L0024-19) (Ruddick/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Moore-Murphy, 9/8/2018

**Risk Management:** No

Fully Budgeted : Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$24,000

Annual Impact: \$24,000

Project:

Activity:

Budget Reference:

Current Balance: \$620,033.66

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with University of Kentucky Department of Educational, School, and Counseling Psychology, for the placement of Practicum Students, in the Office of Homelessness Prevention and Intervention.

Section 2 - That an amount, not to exceed the sum of \$24,000.00 be and hereby is approved for payment to University of Kentucky, from account #1145-155003-78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: