



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1144-18, **Version:** 1

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase a Sulzer Blower for the West Hickman Waste Water Treatment Plant, from Southern Sales Co., Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Southern Sales Co., Inc., related to the procurement, at a cost not to exceed \$155,600. [Div. of Water Quality, Martin]

Authorization to purchase a replacement Sulzer blower for the West Hickman Waste Water Treatment Plant from Southern Sales Company, a sole source provider, at a cost not to exceed \$155,600.00. Funds are Budgeted. (L1144-18) (Martin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Yes, Completed by [Michael Cravens, 10/18/18]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$155,600.00

Annual Impact: \$

Project: WHWWTP_RMP

Activity: CONSENT_DE

Budget Reference: 2015

Current Balance: \$166,738.69

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to purchase a Sulzer blower for the West Hickman

Waste Water Treatment Plant, from Southern Sales Company, Inc., a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with Southern Sales Company, Inc., related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$155,600.00, be and hereby is approved for payment to Southern Sales Company, Inc., from account # 4003 - 303401 - 92711, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL