



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1619-16, **Version:** 1

---

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to appoint a Douglass Park Centennial Commission to plan and organize activities celebrating the 100<sup>th</sup> Anniversary of Douglass Park in 2016 and authorizing the Commission to accept donations to be used for improvements and events at Douglass Park in celebration of its 100<sup>th</sup> Anniversary. [Mayor's Office, Emmons]

Authorization to appoint a Douglass Park Centennial Commission to plan and organize activities celebrating the 100<sup>th</sup> Anniversary of Douglass Park in 2016 and authorizing the Commission to accept donations. There is no Budgetary impact. (L1619-15)(Emmons)

Budgetary Implications [select]: NO

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to appoint a Douglass Park Centennial Commission to plan and organize

activities celebrating the 100<sup>th</sup> anniversary of Douglass Park in 2016, which Commission shall expire on December 31, 2016.

Section 2 - That the Douglass Park Centennial Commission be and hereby is authorized to accept donations to the Lexington-Fayette Urban County Government on behalf of the Lexington-Fayette Urban County Government for the Lexington-Fayette Urban County Government to use for improvements to Douglass Park and events to be held at Douglass Park in celebration of its 100<sup>th</sup> anniversary.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL