



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0574-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Education/Div. of School and Community Nutrition, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$79,000 Federal funds, are for participation in the Child Care Food Program, for the Family Care Center in FY 2016, and the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Social Services, Gooding/Ford]

Authorization to submit application and accept award, if offered, to the Kentucky Department of Education for Participation in the Child Care Food Program at the Family Care Center - FY16. This program serves meals at free and reduced rates to infants and toddlers. Based on current rates, an estimated \$79,000 will be collected. Additional funds in the amount of \$21,000 have been requested in the FY 2016 general fund in the event that costs exceed actual reimbursement through the program. A budget amendment is in process. (L0574-15)(Gooding/Ford)

Budgetary Implications [select]: Yes
Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: BA in process

Account Number:

Annual Impact: \$100,000.00

This Fiscal Year Impact: \$

Project: CHD_CR_FD_2016

Activity: FED_GRANT

Budget Reference: 2016

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the KY Department of Education/Division of School and Community Nutrition, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$79,000.00 Federal funds, are for participation in the Child Care Food Program, for the Family Care Center in FY 2016, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL