



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0588-19, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Commission on Fire Protection, Personnel, Standards, and Education, which Grant funds are in the amount of \$3,154,508 Commonwealth of Ky. funds, and are for fire training incentives for firefighters for FY 2020, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]
Authorization to accept award for Fire Training Incentive Grant in an amount up to \$3,154,508 for FY 2020 from the Commission on Fire Protection, Personnel, Standards, and Education for Training Incentives for Firefighters. No local match required. (L0588-19) (Chilton/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: FY20 Budget Amendment is in process.

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$3,154,508

Project:

Activity:

Budget Reference:

Current Balance: FY20 Budget Amendment is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Commission on Fire Protection,

Personnel, Standards, and Education, which Grant funds are in the amount of \$3,154,508.00 Commonwealth of Kentucky funds, and are for Fire training incentives for Firefighters for FY 2020, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL