



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #:	0393-24	Version:	2	Name:	Request Council authorization to execute a Conditional Commitment letter for accepting an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$1,165,178 for the above referenced Consent
Type:	Resolution	Status:			Approved
File created:	4/5/2024	In control:			Urban County Council
On agenda:	4/25/2024	Final action:			4/25/2024
Enactment date:	4/25/2024	Enactment #:			R-192-2024
Title:	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Conditional Commitment Letter with the Ky. Infrastructure Authority to acknowledge and accept the commitment and its terms and conditions for an additional award of \$1,165,178 in Federal funds under the Ky. Cleaner Water Grant (American Rescue Plan Act Funds), for the installation of ultraviolet disinfection equipment at Town Branch and West Hickman Wastewater Treatment Plants, the acceptance of which does not obligate the Urban County Government to the expenditure of funds. [Div. of Water Quality, Martin]				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 24-Blue Sheet Memo UV Project, 2. KIA_GrantCommitmentLetter_22CWS171, 3. BA 12953, 4. RESO 0393-24- Cleaner Water Grant 21CWS027 4884-9076-5240 v.1.pdf, 5. R-192-2024, 6. Contract #098-2024, 7. Contract #098-2024				

Date	Ver.	Action By	Action	Result
4/25/2024	2	Urban County Council	Received First Reading	
4/25/2024	2	Urban County Council	Suspended Rules for Second Reading	Pass
4/25/2024	2	Urban County Council	Approved	Pass
4/16/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass