



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0249-16, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP 64-2015) with Smith Management Group, Inc., for a Safety Audit, at a cost estimated not to exceed \$34,800 in FY2016, and for implementation of safety management program improvements for a period of up to three (3) years, at an annual cost estimated not to exceed \$100,000, subject to sufficient funds being appropriated in future fiscal years. [Div. of Water Quality, Martin]

Authorization for a Resolution authorizing LFUCG to enter into a professional services Agreement with the Smith Management Group (SMG) to complete services as described in RFP #64-2016. SMG will be responsible for completing the Safety Audit at a cost of \$34,800. Based on the outcome of the audit, the Division of Water Quality wishes to retain the services of SMG to coordinate corrective actions of up to three years, at a cost not to exceed \$100,000 annually. Future corrective actions will only be authorized via written Task Orders executed by the div.. Funds are Budgeted. (L0249-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: BA 7259 in process

Account Number: 4002-303401-3402-71299

This Fiscal Year Impact: \$34,800.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA 7259 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Professional Services Agreement (awarded pursuant to RFP 64-2015), which is attached hereto and incorporated herein by reference, with Smith Management Group, Inc., for a safety audit, at a cost estimated not to exceed \$34,800.00 in FY2016, and for implementation of safety management program improvements for a period of up to three (3) years, at an annual cost estimated not to exceed \$100,000.00, subject to sufficient funds being appropriated in future fiscal years.

Section 2 - That an amount, estimated not to exceed the sum of \$34,800.00 in FY2016, be and hereby is approved for payment to Smith Management Group, Inc., from account #4002 - 303401 - 71299, pursuant to the terms of the Agreement, and an amount, estimated not to exceed the sum of \$100,000.00 annually in FY2017, FY2018, and FY2019, be and hereby is approved for payment to Smith Management Group, Inc., from account #4002 - 303401 - 71299, pursuant to the terms of the Agreement, subject to sufficient funds being appropriated in future fiscal years,.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL