



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1399-17, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 41-2017) with Hazen & Sawyer, P.S.C., for investigation, design, and construction inspection services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project, at a cost estimated not to exceed \$179,835. [Div. of Water Quality, Martin]

Authorization to execute an Agreement with Hazen and Sawyer for defined investigation, design services and construction administration for West Hickman WWTP Final Clarifiers #7 and #8 Structural Repair Design/Construction Inspection, as defined by RFP #41-201, the Budget for the base project is \$179,835.00. Funds are Budgeted. (L1399-17) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes, Completed by [Michael Cravens, 12/14/17]}

**Risk Management:** {Select No}

Fully Budgeted [select]: Yes

Account Number: 4002-303403-0001-91017

This Fiscal Year Impact: \$179,835.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$235,954.19

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Engineering Services Agreement (awarded pursuant to RFP

No. 41-2017), which is attached hereto and incorporated herein by reference, with Hazen & Sawyer, P.S.C., for Investigation, Design, and Construction Inspection Services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project.

Section 2 - That an amount, estimated not to exceed the sum of \$179,835.00, be and hereby is approved for payment to Hazen & Sawyer, P.S.C., from account #4002 - 303403 - 91017, pursuant to the terms of the Engineering Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL