



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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**File #:** 1244-19      **Version:** 1      **Name:** Medical Respite Expansion FY20  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/13/2019      **In control:** Urban County Council  
**On agenda:** 12/5/2019      **Final action:** 12/5/2019  
**Enactment date:** 12/5/2019      **Enactment #:** R-707-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a second Amendment to the Agreement with Bluegrass Care Navigators, providing for an additional \$11,000 to expand the Medical Respite Care Program. [Office of Homelessness Prevention and Intervention, Ruddick]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Memo, 2. Exhibit A, 3. Exhibit B, 4. Blue Grass Care Navigators 2nd Amendment, 5. 00673848.pdf, 6. RESOLUTION #707-2019, 7. Contract #090-2018

Date	Ver.	Action By	Action	Result
12/5/2019	1	Urban County Council	Approved	Pass
12/3/2019	1	Urban County Council	Received First Reading	