



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0146-17, Version: 1

A Resolution accepting the bid of Browning Chapman, LLC, in an amount not to exceed \$144,230, for Government Center Parking Garage Repair, for the Div. of Facilities and Fleet Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Browning Chapman, related to the bid. (3 Bids, Low) [Baradaran]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Government Center Parking Garage Repair			
Bid Number: 2-2017	Buyer: S. Stone		
Advertising Date: 01/12/2017	Opening Date: 02/02/2017		
Number of Bid Submitted: 3	Recommended Bid Amount: \$144,230.00		
XX Fixed Bid	Price Contract	Unit Price Bid	XX Contract Included
Division Requesting/Recommending: Division of Facilities and Fleet Management			

	Vendor	Address	Amount
Lowest	Browning Chapman LLC	Indianapolis, IN	\$144,230.00
Second	Midwest Maintenance Inc	Piqua, OH	\$235,000.00
Third	Schnell Contractors Inc	Louisville, KY	\$303,920.00

Recommended Vendors

Award to: Browning Chapman LLC
Award Amount: \$144,230.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2607	707201	0001	76101	FACILITY_2017	2017	\$144,230.00	\$2,621,860.29

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Browning Chapman, LLC, in an amount not to exceed \$144,230.00, for Government Center Parking Garage Repair, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Browning Chapman, LLC, related to the bid.

Section 2 - That an amount not to exceed the sum of \$144,230.00, be and hereby is approved for payment to Browning Chapman, LLC, from account #2607-707201-76101, pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL