

Legislation Text

File #: 0786-21, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements with Highlands Neighborhood Association (\$500), Hill N Dale Neighborhood Association (\$500), and Arts Connect, Inc. (\$500) for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Highlands Neighborhood Association 1928 Alice Drive Lexington, KY 40505 Donna Miller **Purpose:** To assist with maintenance of the entryway and greenspace. **Amount:** \$500.00

Organization:

Hill N Dale Neighborhood Association
279 Clearwater Drive
Lexington, KY 40509
Gail Lightner
Purpose:
To assist with their annual fall festival and Hill N Dale Park.
Amount:
\$500.00

Organization:

Arts Connect, Inc. PO Box 1691 Lexington, KY 40516 Catherine Savage **Purpose:** To assist with ongoing operations. **Amount:** \$500.00

Organization:

LFUCG Division of Traffic Engineering 1101-303602-3606-91614

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Lexington, KY 40502 Jeff Neal **Purpose:** To assist with the installation of speed tables on DePorres Avenue. **Amount:** \$450.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements, which are attached hereto and incorporated herein by reference, with Highlands Neighborhood Association, Hill N Dale Neighborhood Association, and Arts Connect, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Highlands Neighborhood Association (\$500.00), Hill N Dale Neighborhood Association (\$500.00), and Arts Connect, Inc. (\$500.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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