



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0473-17, Version: 1

A Resolution accepting the bid of RJP Industries, Inc. d/b/a Swim Pro Services, in the amount of \$47,711, for Pool Pump Replacement, for the Div. of Parks and Recreation. (1 Bid) [Conrad]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Pool Pump Replacement				
<b>Bid Number:</b> 60-2017		<b>Buyer:</b> K Thomas		
<b>Advertising Date:</b> 04/04/2017		<b>Opening Date:</b> 04/19/2017		
<b>Number of Bid Submitted:</b> 1		<b>Recommended Bid Amount:</b> \$47,711.00		
XX	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Parks and Recreation				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Rjp Industries Inc dba Swim Pro Services	Lexington, KY	\$47,711.00
Second			
Third			

#### Recommended Vendors

<b>Award to:</b> Rjp Industries Inc dba Swim Pro Services
<b>Award Amount:</b> \$ 47,711.00

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1101	707601	7211	91015			47,711.00	113,337.51

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the bid of Rjp Industries, Inc. d/b/a Swim Pro Services, in the amount of \$47,711.00, for Pool Pump Replacement, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$47,711.00, be and hereby is approved for payment to Rjp Industries, Inc. d/b/a Swim Pro Services, from account #1101-707601-91015, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL