



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0622-23, **Version:** 1

A Resolution authorizing the Div. of E911 to purchase a single database for 911 location records from Datamaster LLC, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Datamaster LLC, related to the procurement, at a cost not to exceed \$46,732. [Div. of Enhanced 911, Patton]

Authorization to approve an annual renewal Agreement with 911 Datamaster LLC, a sole source provider of a single database for 911 location records for Lexington and the counties in the Central Kentucky 911 Network at a cost of \$46,732, for the period of August 1, 2023, to July 31, 2024. Funds are included in the FY 2024 Mayor's Proposed Budget. (L0622-23) (Patton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Select No, Completed by [Official, Date]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes - included in FY24 proposed Budget

Account Numbers: 4204-505602-5622-76102 at \$10,182
4204-505603-0001-76102 at \$4,000
4205-505602-5621-76102 at \$32,550

This Fiscal Year Impact: \$46,732

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: included in FY24 proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Division of E911 is authorized to purchase a single database for 911

location records from Datamaster LLC., a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with Datamaster LLC, related to the procurement.

Section 2 - That an amount, estimated not to exceed the sum of \$46,732.00 be and hereby is approved for payment to Datamaster LLC, from the following accounts in the following amounts:

#4204-505602-76102 (\$10,182.00) #4204-505603-76102 (\$4,000.00), #4205-505602-76102 (\$32,550.00).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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