



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0225-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Education Fund for Handicapped Children and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$15,100.00 Commonwealth of Ky. funds, and are for therapeutic recreation activities for disabled persons. [Div. of Grants and Special Programs/Dept. of General Services, Gooding/Reed]

Authorization to submit an application requesting \$15,100 from the Kentucky Education Fund for Handicapped Children for the Therapeutic Recreation Department in the Division of Parks and Recreation. (L0225-15)(Gooding/Reed)

This is a request to submit an application requesting \$15,100 from the Kentucky Education Fund for Handicapped Children for the Therapeutic Recreation Department in the Division of Parks and Recreation. No matching funds are required.

Budgetary Implications: No

Advance Document Review: Law/Risk Management

Fully Budgeted:

Account Number:

This Fiscal Year Impact:

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached

hereto and incorporated herein by reference, to the Kentucky Education Fund for Handicapped Children and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$15,100.00 Commonwealth of Kentucky funds, and are for therapeutic recreation activities for disabled persons.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL