



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1123-23, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a license Agreement with the Cincinnati, New Orleans and Texas Pacific Railway Co. (Norfolk Southern Railway Co.) to allow for the installation of sanitary sewer infrastructure on railroad property, at a cost not to exceed \$23,215. [Div. of Water Quality, Martin]

Authorization to execute an Agreement between LFUCG and Norfolk Southern RailRd. permit #1310998 to install sanitary sewer utilities under a Norfolk Southern owned railRd. track to eliminate the Spurr Road and Dotson Pump Stations. The Agreement is renewable in 20 years with a cost not to exceed \$23,215.00. Funds are Budgeted. (L1123-23) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan P. Thompson 10/26/23

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3468-92811

This Fiscal Year Impact: \$23,215.00

Annual Impact: \$

Project: SPURRD_PSELIMIN

Activity:

Budget Reference:

Current Balance: \$1,444,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the License Agreement, which is attached hereto and

incorporated herein by reference, with the Cincinnati, New Orleans and Texas Pacific Railway Company (Norfolk Southern Railway Company) to allow for the installation of sanitary sewer infrastructure on railroad property.

Section 2 - That an amount, not to exceed the sum of \$23,215.00, be and hereby is approved for payment to the Cincinnati, New Orleans and Texas Pacific Railway Company (Norfolk Southern Railway Company) from account 4003-303408-3468-92811, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1123-23:EPT:X:\Cases\WATER-AIR\23-LE0001\PLE\00800374.DOCX