

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0248-21, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Commonwealth of Ky. Education and Workforce Development Cabinet, Dept. of Workforce Investment, at a cost not to exceed \$2,400. [Div. of Police, Weathers]

Authorization to execute a Memorandum of Understanding (MOU) with the Commonwealth of Kentucky, Education and Workforce Development Cabinet, Department of Workforce Investment for the Division of Police, at a cost not to exceed \$2,400. Budget amendment in process. (L0248-21) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 3/1/2021

Risk Management: N/A

Fully Budgeted: Budget amendment 10995 is in process.

Account Number: 3140-505506-5561-96202

This Fiscal Year Impact: \$2,400

Annual Impact: \$2,400

Project: ST SALES 2021

Activity: PROG INC

Budget Reference: 2021

Current Balance: Budget amendment 10995 is in process.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is File #: 0248-21, Version: 2

attached hereto and incorporated herein by reference, with the Commonwealth of Kentucky Education and Workforce Development Cabinet, Department of Workforce Investment, in order to

share information with the Division of Police.

Section 2 - That an amount, not to exceed \$2,400.00, is hereby approved for payment to the

Commonwealth of Kentucky Education and Workforce Development Cabinet, Department of

Workforce Investment, from account # 3140-505506-5561-96202, pursuant to the terms of the

Memorandum of Understanding.

Section 3 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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