



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1145-22, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement (awarded pursuant to RFP 50-2022) with New Life Day Center, Inc., to perform Litter Pickup Service with Panhandler Participation, for the Div. of Environmental Services, at a cost not to exceed \$150,000. [Div. of Environmental Services, Carey] Authorization to execute a Purchase of Service Agreement, pursuant to RFP No. 50-2022, with New Life Day Center, Inc., to perform Litter Pickup Service with Panhandler Participation at a cost of \$150,000.00 per year. Funds are Budgeted. (L1145-22) (Carey/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes Completed by Evan P Thompson November 3, 2022

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 4051-313201-3091-76101

This Fiscal Year Impact: \$150,000.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$150,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, (awarded pursuant to RFP 50-2022) with New

Life Day Center, Inc. to perform litter pickup with panhandler participation, for the Division of Environmental Services, at a cost not to exceed \$150,000.00.

Section 2 - That an amount not to exceed \$150,000.00 be and hereby is approved for payment to New Life Day Center, Inc. from account # 4051-313201-3091-76101, pursuant to the terms of the Purchase of Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF THE URBAN COUNTY COUNCIL

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