

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0013-17, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 27-2016) with CGL RicciGreene, for professional services related to the Lexington Central Library Reuse-Retrofit Analysis, at a cost not to exceed \$124,500. [Div. of Facilities and Fleet Management, Baradaran] Authorization to execute an Agreement between the Lexington-Fayette Urban County Government and CGL RicciGreene for consulting services related to the Lexington Central Library Reuse-Retrofit Analysis in response to RFP #27-2016 with a cost not to exceed \$124,500. Funds are Budgeted. (L0013-17) (Hamilton/Baradaran)

**Budgetary Implications: Yes** 

Advance Document Review:

**Law**: Yes: Completed by [David Barberie, January 5, 2017]

Risk Management: No

Fully Budgeted: Yes

Account Number: 1105-707201-0001-71299

This Fiscal Year Impact: \$124,500

Annual Impact: NA

Project: GOVT\_CTR\_2015

Activity: COUNCIL

**Budget Reference: 2015** 

Current Balance: \$428,874.59

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement (awarded pursuant to RFP No. 27-

File #: 0013-17, Version: 1

2016), which is attached hereto and incorporated herein by reference, with CGL RicciGreene, for

professional services related to the Lexington Central Library Reuse-Retrofit Analysis, at a cost not to

exceed \$124,500.00.

Section 2 - That an amount estimated not to exceed the sum of \$124,500.00 be and hereby is

approved for payment to CGL RicciGreene, from account #1105-707201-71299 pursuant to the terms

of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR	 	

ATTEST:

CLERK OF URBAN COUNTY COUNCIL