



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0446-23, **Version:** 1

A Resolution authorizing Strothman and Co., Certified Public Accountants and Advisors, to conduct a financial audit of all Lexington-Fayette Urban County Government funds for Fiscal Year 2023 for an amount not to exceed \$175,000 (FY2024), and authorizing and directing the Mayor or the Commissioner of Finance, on behalf of the Urban County Government, to execute a Letter Agreement and any other necessary documents with Strothman and Co. related to the audit. [Dept. of Finance, Hensley]

Authorization to approve engagement with Strothman and Company, Certified Public Accountants and Advisors, to conduct a financial audit of all Lexington-Fayette Urban County Government funds for FY 2023 for an amount not to exceed \$175,000, and to execute a Letter Agreement and any other necessary documents with Strothman and Company related to the audit. Funds are included in the FY2024 Mayor's Proposed Budget. (L0446-23) (Hensley)

Budgetary Implications: Yes, FY2024

Advance Document Review:

Law: Yes, Completed by David Barberie, April 20, 2023

Risk Management: N/A

Fully Budgeted: Yes, included in FY2024 Mayor's Proposed Budget

Account Number: 1101-202101-2011-71202 (\$100,289.51)
1115-202101-2011-71202 (\$17,660.21)
1181-202101-2011-71202 (\$427.98)
4002-202101-2011-71202 (\$36,558.69)
4121-202101-2011-71202 (\$13,699.96)
4022-202101-2011-71202 (\$877.42)
4051-202101-2011-71202 (\$5,486.23)

This Fiscal Year Impact: \$0

Annual Impact: \$175,000.00 (FY2024)

Project:

Activity:

Budget Reference:

Current Balance: included in FY 24 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That Strothman and Company, Certified Public Accountants and Advisors, be and hereby is authorized to conduct a financial audit of all Lexington-Fayette Urban County Government Funds for Fiscal Year 2023 for an amount not to exceed \$175,000.00 (FY2024), and the Mayor or the Commissioner of Finance, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Letter Agreement, which is attached hereto and incorporated herein by reference, and any other necessary documents with Strothman and Company related to the audit.

Section 2 - That an amount, not to exceed the sum of \$175,000.00 (FY2024) be and hereby is approved for payment to Strothman and Company from account # 1101-202101-2011-71202 (\$100,289.51); account # 1115-202101-2011-71202 (\$17,660.21); account # 1181-202101-2011-71202 (\$427.98); account # 4002-202101-2011-71202 (\$36,558.69); account # 4121-202101-2011-71202 (\$13,699.96); account # 4022-202101-2011-71202 (\$877.42); and account # 4051-202101-2011-71202 (\$5,486.23), pursuant to the terms of the Agreement and subject to these funds being included in the FY2024 budget as adopted by the Urban County Council.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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