



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1210-22, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (RFQ No. 37-2022), to be paid with funds awarded under the American Rescue Plan Act of 2021 (ARPA), with Strand Associates, Inc., for design engineering services for the Brighton Trail Connection, at a cost not to exceed \$103,652, and further authorizing the Mayor to execute any other necessary amendments, addenda, or other documents related to these funds. [Div. of Engineering, Burton]

Authorization to execute an Engineer Service Agreement with Strand Associates, Inc., pursuant to RFQ No. 37-2022, in the amount of \$103,652 for design engineering services for Brighton Trail Connection. Funds are Budgeted. (L1210-22) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany, Smith, 11/14/2022

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3230-303202-3225-90313

This Fiscal Year Impact: \$103,652

Annual Impact: \$0

Project: AR_BRGHTN_2022

Activity: DESIGN

Budget Reference: 2022

Current Balance: \$132,500 in whole project

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, awarded pursuant to RFQ No. 37-2022 and paid for with funds awarded under the American Rescue Plan Act of 2021 (ARPA), with Strand Associates, Inc., for design engineering services for the Brighton Trail Connection.

Section 2 -- That an amount, not to exceed \$103,652.00, be and hereby is approved for payment to Strand Associates, Inc., from account #3230-303202-90313, pursuant to the Agreement.

Section 3 - That the Mayor or her designee is further authorized to execute any other necessary amendments, addenda or other documents related to these funds.

Section 4 - That this Resolution shall become effective on the date of passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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