



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0783-22, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Infrastructure Authority to finalize acceptance of an award of \$11,868,095 in Federal funds under the Cleaner Water Grant, for the replacement of chemical disinfection equipment at Town Branch and West Hickman Wastewater Treatment Plants. [Div. of Water Quality, Martin]

Authorization to execute a Grant Assistance Agreement with Kentucky Infrastructure Authority for the Cleaner Water Grant award from American Rescue Plan Act under the Ultraviolet Radiation Disinfection Retrofit Project for the replacement of chemical disinfection equipment at both the Town Branch and West Hickman Wastewater Treatment Plants (WWTP) with ultraviolet (UV) disinfection equipment. Grants funds are Budgeted. (L0783-22) (Martin/Albright)

Budgetary Implications: YES

Advance Document Review:

Law: Yes, Brittany Smith,

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Grant funds are Budgeted

Account Number: 3230-303401-3401-92711

This Fiscal Year Impact: \$

Annual Impact: \$

Project: UV_GRANT_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: \$11,868,095.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute an Agreement with the Kentucky Infrastructure Authority, which is attached hereto and incorporated herein by reference, to finalize acceptance of \$11,868,095.00 in Federal funds under the Cleaner Water Grant, for the replacement of chemical disinfection equipment at the Town Branch and West Hickman Wastewater Treatment Plants.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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