

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0941-15, Version: 1

A Resolution accepting the bid of Pack's Nursery and Landscaping, LLC, in the amount of \$214,298.78, for the Man O' War Boulevard Landscape, for the Div. of Environmental Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pack's Nursery and Landscaping, LLC, related to the bid. (3 Bids, Low) [Plueger] Lexington Fayette Urban County Government

**Bid Recommendation** 

#### **Division of Central Purchasing**

Bid Title: Man O War Boulevard Landscape			
Bid Number: 99-2015	Buyer: S. Stone		
Advertising Date: 06/29/2015	Opening Date: 07/06/2015		
Number of Bid Submitted: 3	Recommended Bid Amount: \$214,298.78		
XX Fixed Bid Price Contract Un	it Price Bid XX Contract Included		
Division Requesting/Recommending: Division of Environmental Services			

	Vendor	Address	Amount
Lowest	Pack's Nursery and Landscaping LLC	Junction City, KY	\$214,298.78
Second	Diamond Landscapes	Lexington, KY	\$284,966.00
Third	Henkle Denmark Inc	Lexington, KY	\$287,234.17

### **Recommended Vendors**

Award to: Pack's Nursery and Landscaping LLC			
Award Amount: \$214,298.78			

#### **Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

XX Walk-on

XX 2 Readings

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Other:

#### **Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1105	313201	3091	71299	CORR_BRCUP2015	2015	\$139,298.78	\$233,897
1101	313201	1602	71299			\$62,500.00	\$125,000
1103	313201	3096	71299			\$12,500.00	\$12,500

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Pack's Nursery and Landscaping, LLC, in the amount of \$214,298.78, for the Man O' War Boulevard Landscape, for the Division of Environmental Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached agreement with Pack's Nursery and Landscaping, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$214,298.78, be and hereby is approved for payment to Pack's Nursery and Landscaping, LLC, from account #1105-313201-71299 (\$139,298.78), account #1101-313201-71299 (\$62,500.00), and account #1103-313201-71299 (\$12,500.00), pursuant to the terms of the bid and agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	