



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1073-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Strand Associates, Inc., for Investigation/Design Services for Process and Control Improvements at Town Branch Waste Water Treatment Plant, West Hickman Waste Water Treatment Plant, and all pump stations, increasing the contract price by the sum of \$66,000 from \$2,859,500 to \$2,925,500. [Div. of Water Quality, Martin]

Authorization to approve Change Order #1 to the design contract with Strand Associates, Inc. for Investigation/Design Services for Process and Control Improvements at Town Branch WWTP, West Hickman WWTP and all Pump Stations maintained by LFUCG. The increase is necessary due to time extension for construction change orders and SCADA operational issues that need additional construction administration effort from Strand. This change order results in a net increase of \$66,000.00. The new cost of the contract will be \$2,925,500. Funds are budgeted. (L1073-15) (Martin/Holmes)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303401-3421-92711

This Fiscal Year Impact: \$66,000.00

Annual Impact: \$

Project: SCADA_2012

Activity: CONSTRUCT

Budget Reference: 2012

Current Balance: \$792,390.49

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Contract with Strand Associates, Inc., for Investigation/Design Services for Process and Control Improvements at Town Branch Waste Water Treatment Plant, West Hickman Waste Water Treatment Plant, and all Pump Stations, increasing the contract price by the sum of \$66,000.00 from \$2,859,500.00 to \$2,925,500.00.

Section 2 - That an amount, not to exceed the sum of \$66,000.00, be and hereby is approved for payment to Strand Associates, Inc., from account #4003-303401-92711, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL