



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0334-22, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Catering Contract with Bateman Community Living, LLC, d/b/a Trio Community Meals, LLC, to raise the Contract price by \$3,386.40, raising the total price from \$164,875.35 to \$168,261.75. [Div. of Family Services, Rodes]

Authorization to amend the Contract Agreement with Bateman Community Living, LLC dba TRIO Community Meals for a 6 percent cost increase in the amount \$3,386.40 for breakfast, lunch and supplemental snacks for the Family Care Center. The new total cost not to exceed \$168,261.75. Funds are Budgeted. (L0334-22) (Rodes/Allen-Bryant)

Budgetary Implications: YES

Advance Document Review:

**Law:** YES, Brittany Smith, March 23, 2022

**Risk Management:** N/A

Fully Budgeted: YES

Account Numbers: 3100-606401-6403-75102

This Fiscal Year Impact: \$3,386.40

Annual Impact: \$0

Project: CHD\_CR\_FD\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: \$17,622.16

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an amendment to the Catering Contract, which is

attached hereto and incorporated herein by reference, with Bateman Community Living, LLC, d/b/a TRIO Community Meals, LLC, to raise the Contract price by \$3,386.40, raising the total price from \$164,875.35 to \$168,261.75.

Section 2 - That an amount, not to exceed the sum of \$3,386.40, be and hereby is approved for payment to Bateman Community Living, LLC, d/b/a TRIO Community Meals, LLC, from account #3100-606401-75102, pursuant to the terms of the Amendment to the Catering Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL  
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