



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0046-17      **Version:** 1      **Name:** Mayor's Information 1.19.17  
**Type:** Communication (FYI)      **Status:** Received and Filed  
**File created:** 1/12/2017      **In control:** Human Resources  
**On agenda:** 1/19/2017      **Final action:** 1/19/2017  
**Enactment date:**      **Enactment #:**

**Title:** (1) Resignation of Mark Caton, Deputy Director Fleet Services, Grade 529E, Div. of Facilities and Fleet Management, effective December 22, 2016; (2) Resignation of Shawn M. Ahlgren, Resource Recovery Operator, Grade 513N, Div. of Waste Management, effective December 7, 2016; (3) Resignation of William H. Fortune, Project Management Director, Grade 534E, Office of the Mayor, effective November 30, 2016; (4) Resignation of Joshua Colby Phipps, Police Officer, Grade 311N, Div. of Police, effective December 9, 2016; (5) Resignation of Theodore LaCoe, Public Service Worker, Sr., Grade 509N, Div. of Streets and Roads, effective December 2, 2016; (6) Resignation of Kelley Douglas, Telecommunicator Sr., Grade 517N, Div. of Emergency Management/911, effective December 30, 2016; (7) Resignation of William Chitwood, Community Corrections Recruit, Grade 109N, Div. of Community Corrections, effective December 19, 2016; (8) Reinstatement of James Emmons, Chief of Staff, Grade 537E, \$4,885.20 biweekly in the Office of the Mayor, effective January 9, 2017; (9) Temporary Appointment of Wanda Kean, Deputy Director Fleet Services, Grade 529E, \$3,527.44 biweekly in the Div. of Facilities and Fleet Management, effective December 26, 2016; and, (10) Termination of Glendrick Gardner, Public Service Worker, Grade 507N, Div. of Waste Management, effective December 1, 2016.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Clerk - Communication for Mayor 1.19.17.pdf

| Date      | Ver. | Action By            | Action             | Result |
|-----------|------|----------------------|--------------------|--------|
| 1/19/2017 | 1    | Urban County Council | Received and Filed |        |