



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 1277-17, Version: 1

A Resolution accepting the bid of Glenn Ford Lincoln, establishing a price contract for Ford Interceptor Utility AWD, for the Div. of Facilities and Fleet Management. (4 Bids, Low) [Baradaran]  
[Enter Summary Here]

Lexington Fayette Urban County Government

### Bid Recommendation Division of Central Purchasing

<b>Bid Title:</b> Ford Interceptor Utility AWD	
<b>Bid Number:</b> #156-2017	<b>Buyer:</b> Jessica Allinder
<b>Advertising Date:</b> 10/31/2017	<b>Opening Date:</b> 11/14/2017
<b>Number of Bid Submitted:</b> 4	<b>Recommended Bid Amount:</b> Price Contract
<b>Fixed Bid</b> X <b>Price Contract</b>	<b>Unit Price Bid</b> <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Fleet Services-Fleet Management	

	<b>Recommended Vendor(s)</b>	<b>Location</b>	<b>Amount</b>
1.	Glenn Ford Lincoln	Nicholasville, KY	Price Contract

- X      Low Responsive Bid      *Bidder submitted lowest bid responsive to specifications*
- Low Responsive Bid      *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid      *See attachment(s) for explanation*
- One bid      *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

**Recommended Bid Amount:** Price Contract

#### Bid Information-Vendors:

Low:	Glenn Ford Lincoln	Price Contract
Second Low:	Paul Miller Ford, Inc.	Price Contract
Third Low:	Tim Short of Morehead	Price Contract

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Glenn Ford Lincoln, establishing a price contract for Ford Interceptor Utility AWD, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL