



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

**File #:** 1573-15, **Version:** 1

A Resolution accepting the bid of Walter Bayer Automotive Group, LLC d/b/a Glen Ford Lincoln, establishing a price contract for Automotive Repair for Ford Vehicles, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]  
[Enter Summary Here]

Lexington Fayette Urban County Government  
**Bid Recommendation**

**Division of Central Purchasing**

<b>Bid Title:</b> Automotive Repair for Ford Vehicles			
<b>Bid Number:</b> 178-2015		<b>Buyer:</b> D. Bright	
<b>Advertising Date:</b> 11/18/2015		<b>Opening Date:</b> 12/02/2015	
<b>Number of Bid Submitted:</b> 1		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>
		<b>Contract Included</b>	
<b>Division Requesting/Recommending:</b> Fleet Services			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Glen Ford Lincoln	Nicholasville, KY	Price Contract
Second			
Third			

**Recommended Vendors**

<b>Award to:</b> Glen Ford Lincoln
<b>Award Amount:</b> \$ PRICE CONTRACT

**Budget/Accounting Information**

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
N/A						


**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

x One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Walter Bayer Automotive Group, LLC d/b/a Glen Ford Lincoln, establishing a price contract for Automotive Repair for Ford Vehicles, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL