



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1247-22, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Lexington-Fayette County Health Dept. for the Expanded First Responders and Community Partners Overdose Prevention Project, funded under the U.S. Dept. of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant, at a cost not to exceed \$237,500. [Dept. of Social Services, Allen-Bryant]

Authorization to execute an Agreement with the Lexington-Fayette County Health Department in the amount of \$237,500 for the Expanded First Responders and Community Partners Overdose Prevention Project (EFRCPOPP) funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Support Service Grant (FR-CARA). Funds are Budgeted. (L1247-22) (Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Emilee Buttrum, 11/17/2022

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3190-606105-0001-75101

This Fiscal Year Impact: \$237,500

Annual Impact: \$0

Project: SAMHSA_2023

Activity: FED_GRANT

Budget Reference: 2023

Current Balance: \$315,745.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health Department for the Expanded First Responders and Community Partners

Overdose Prevention Project (EFRCPOPP), funded under the U.S. Department of Health and Human Services First Responders - Comprehensive Addiction and Recovery Act Grant (FR-CARA).

Section 2 - That an amount, not to exceed the sum of \$237,500.00, be and hereby is approved for payment from account #3190-606105-75101 (Project: SAMHSA_2023; Activity: FED_GRANT), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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