



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0494-17, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ADS Environmental Services, a sole source provider, for sanitary sewer overflow monitoring and reporting services related to the existing monitoring system, at a cost not to exceed \$86,184. [Div. of Water Quality, Martin]

Authorization to execute a professional services Contract with ADS Environmental Services (ADS), a sole source provider, for sewer overflow monitoring/reporting services related to the existing monitoring system located at 18 strategic locations within the service area. FY18 project cost is \$86,184, which is a 6% increase above the existing annual Contract amount. Funds are Budgeted. (L0494-17) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Michael Cravens, 3/29/2017

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$86,184.00

Annual Impact: \$86,184.00

Project: MANMONITOR\_2014

Activity: CONSENT\_DE

Budget Reference:

Current Balance: 729,561.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement with ADS Environmental Services, a sole source

provider, which is attached hereto and incorporated by reference, for sanitary sewer overflow monitoring and reporting services related to the existing monitoring system, at a cost not to exceed \$86,184.00.

Section 2 - That an amount, not to exceed the sum of \$86,184.00, be and hereby is approved for payment to ADS Environmental Services, from account # 4003 - 303408 - 92811, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL