



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 1072-16 **Version:** 1 **Name:** Council authorization to execute FY17 Neighborhood Action Match Program contracts with the following: Autumn Ridge Homeowners Association (\$4,850), Chilesburg Maintenance Association (\$10,000), Cumberland Hill Neighborhood Association (\$911), Hamburg Home

Type: Resolution **Status:** Approved

File created: 9/16/2016 **In control:** Urban County Council

On agenda: 10/13/2016 **Final action:** 10/13/2016

Enactment date: 10/13/2016 **Enactment #:** R-619-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Neighborhood Action Match Grant Program Contracts with Autumn Ridge Homeowners Association (\$4,850), Chilesburg Maintenance Association (\$10,000), Cumberland Hill Neighborhood Association (\$911), Hamburg Homeowners Association (\$8,669), Lakeshore Village Homeowners Association (\$5,000), Newpast on Main (\$10,000), Palomar Hills (\$7,413), Palomar Reserve Council (\$10,000), Rosemill Neighbors Association (\$1,293), Southern Heights Neighborhood Association (\$850), Squire Oak (\$3,050), The Colony (\$500), The Glens at Greendale (\$5,731), The Lofts at Locust Hill Townhomes (\$10,000), Walnut Ridge (\$10,000), Wellington Maintenance Association (\$7,583), and Willow Oak Homeowner's Association (\$4,150) for carrying out various neighborhood activities and improvements for FY 2017, at a cost not to exceed \$100,000. [Div. of Grants and Special Programs/Dept. of General Services, Gooding/Reed]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. 00549185.pdf, 3. RESOLUTION - 619-2016.pdf, 4. 254-2016 CONTRACT.pdf, 5. 254-2016 - CONTRACT.pdf, 6. 254-2016 - CONTRACT.pdf, 7. 254-2016-CONTRACT.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 10/13/2016 | 1 | Urban County Council | Approved | Pass |
| 9/29/2016 | 1 | Urban County Council | Received First Reading | |
| 9/27/2016 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |