

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0976-15, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Bluegrass Area Development District (BGADD), for FY 2016 local dues payment to support Workforce Development, Aging Services, and Regional Planning, at a cost not to exceed \$40,096. [Dept. of Social Services, Ford] Authorization to execute the FY2016 Purchase of Service Agreement and Addendums A and B with the Bluegrass Area Development District for local dues at a cost of \$40,096. Lexington-Fayette County is the center of the seventeen county Area Development District. Active membership affords LFUCG access to services related to Workforce Development, Aging Services, and regional planning. Funds are budgeted. (L0976-15)(Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Melissa M. Murphy, September 14, 2015

Risk Management: No

Fully Budgeted [select]: BA 6929 in process

Account Number: 1101-900302-0001-71101

This Fiscal Year Impact: \$40,096

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$75,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is File #: 0976-15, Version: 1

attached hereto and incorporated herein by reference, with Bluegrass Area Development District (BGADD), for FY 2016 local dues payment to support Workforce Development, Aging Services, and

regional planning.

Section 2 - That an amount, not to exceed the sum of \$40,096.00, be and hereby is approved for payment to Bluegrass Area Development District (BGADD), from account #1101-900302-71101,

pursuant to the terms of the Purchase of Service Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	_