



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1035-21, **Version:** 2

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute modifications to two (2) Agreements with the Ky. Dept. of Military Affairs, Div. of Emergency Management, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2019 and FY 2020, extending the period of performance for both Agreements through September 30, 2022. [Div. of Emergency Management, Dugger]

Authorization to execute modifications to Agreements with the Kentucky Department of Military Affairs, Division of Emergency Management for Federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2019 and FY2020 extending the performance period through September 30, 2022. No Budgetary impact. (L1035-21) (Dugger/Armstrong)

Budgetary Implications: NO

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 10/7/2021

Risk Management: N/A

Fully Budgeted: All Grant funds Budgeted.

Account Number:

This Fiscal Year Impact: \$0

Annual Impact: \$0

Project: CSEPP_2019 and CSEPP_2020

Activity: FED_GRANT

Budget Reference: 2019 and 2020

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute modifications to two (2) Agreements, which are attached hereto and incorporated herein by reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2019 and FY 2020, to extend the period of performance through September 30, 2022.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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