



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

---

**File #:** 0450-19      **Version:** 1      **Name:** 3 12 19 EQPW summary & reso  
**Type:** Summary      **Status:** Agenda Ready  
**File created:** 4/17/2019      **In control:** Council Office  
**On agenda:** 4/23/2019      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Committee Summary: Environmental Quality & Public Works, March 12, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 03 12 2019 EQPW Summary1, 2. LEXINGTON-#696882-v3-Proposed\_Resolution\_on\_Empower\_Lexington\_Grant, 3. 00654378.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------